

AMENDED

No 44457

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. SEP 21 1981
Returned to applicant for correction JAN 15 1982
Corrected application filed FEB 12 1982
Map filed FEB 12 1982

The applicant Jim Carpio, Jr.
507 Bett St., of Carson City,
Nevada 89701, hereby make ^S application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 5.4 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated: 337.22
(b) Stockwater, state number and kinds of animals to be watered:
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 11, T23N, R21E,
Describe as being within a 40-acre subdivision of public
MDB&M or at a point from which the SW corner of said Section 11 bears South
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
8⁰30' West a distance of 4685 feet.
6. Place of use Lots 1 & 2, W $\frac{1}{2}$ of the NW $\frac{1}{4}$, N $\frac{1}{2}$ of the SW $\frac{1}{4}$, Section 11; SE $\frac{1}{4}$ of the NE $\frac{1}{4}$,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Section 10; T23N, R21E, MDB&M.
7. Use will begin about March 1 and end about October 1, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, deep well turbine pressure pump,
State manner in which water is to be diverted, i.e. diversion structure, ditches and
mainlines & sprinkler system.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$95,000.00

10. Estimated time required to construct works..... 3 years
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use..... 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
 none - DLE

Joy Graff
 By s/Joy Graff
 507 Bett St., Carson City, Nevada 89701

Compared bc/bl

Protested

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Application 44457 is hereby denied on the grounds that to grant an application for irrigation purposes on lands that the applicant does not own or control and cannot demonstrate the ability to place the water to beneficial use would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 30th day of January

Cultural map filed.....

A.D. 19 96

Certificate No. Issued.....